

Annual Christmas an Installation Dinner



Friday, December 14, 2007

Almansor Court

700 S. Almansor Ave., Alhambra, CA

6:00PM - 12:00PM

CAREPA Members: FREE ~ GUESTS: \$50 per person



"Table" SPONSOR

\$1,000 8 dinner tickets Full page black & white ad $(5^{\circ}W \times 7.5^{\circ}H)$ inside page



"Major" SPONSOR

\$2,500

8 dinner tickets Full page COLOR ad $(5"W \times 7.5"H)$ inside cover page

PROGRAM BOOK ADVERTISEMENT

(Ad must be submitted in Microsoft word, jpeg or outlined pdf format and paid by October 1, 2007 ~ subject to availability)



Full page COLOR ad (5"W \times 7.5"H) \$500 ~ back cover (1 available) Full page COLOR ad (5"W \times 7.5"H) \$450 \sim inside back cover (1 available) Full page COLOR ad (5"W \times 7.5"H) \$450 \sim inside front cover (1 available) Full page Black & White ad $(5''W \times 7.5''H)$ \$350 ~ inside page (40 available) Business Card \$50 (40 available)



RESERVATION

| Company Name: | Contact | L |
|---|-------------------------------|-------------------------------|
| | Person: | |
| Company | City, State, | |
| Address: | Zip Code: | |
| Phone Number: | Fax | |
| | Number: | |
| Cellular Number: | E-Mail | |
| | Address: | |
| ☐ Title Sponsor \$2,500 Advertisement: | | Back Cover |
| \square Table Sponsor \$1,000 \square Inside COLOR Fr | ont Cover \$450 $\qquad \Box$ | Inside COLOR Back Cover \$450 |
| # CAREPA MemberFree 🗆 Inside Black & W | hite Page \$350 💢 | Business Card \$ 50 |
| # Non-Member \$50/person | To | otal: \$ Check# |
| Make check payable to: CAREPA | Mail to: P.O. Box | : 1435, San Gabriel, CA 91776 |

To purchase tickets, place an advertisement, become a sponsor or make a reservation, please contact Ling Chow at 626-616-6667 or John Wu at 626-571-6612 or Lucia Tam at 626-221-2888